1 AARON D. FORD Attorney General 2 CHRIS DAVIS (Bar No. 6616) Deputy Attorney General 3 State of Nevada Office of the Attorney General 4 555 E. Washington Ave., Ste. 3900 Las Vegas, Nevada 89101 5 (702) 486-9252 (phone) (702) 486-3773 (fax) 6 Email: cwdavis@ag.nv.gov 7 Attorneys for Defendants Scherrie Bean, Paul Bitar, 8 Alberto Buencamino. James Dzurenda. Jerry Howell, Jennifer Nash, and 9 Brian Williams 10 11 UNITED STATES DISTRICT COURT 12 DISTRICT OF NEVADA 13 SHANNON CARTER, Case No. 2:17-cv-01628-RFB-EJY 14 STIPULATION AND ORDER Plaintiff. EXTENDING DEADLINE FOR 15 PROPOSED JOINT PRETRIAL v. ORDER 16 S. BEAN, BITAR, and J. NASH, et al., (ECF NO. 133) 17 Defendants. (FIRST REQUEST) 18 19 Plaintiff and Defendants, by and through their respective counsels of record, hereby 20 stipulate and agree, to extend the time to file the Proposed Joint Pretrial Order set by this 21 Court's order (ECF No. 133) by two (2) weeks, from January 6, 2023, to Friday, January 22 20, 2023. Plaintiff has prepared an initial draft of the Proposed Joint Pretrial Order, but 23 due to intervening holiday season. Defendants have not yet completed their revisions. The 24 parties stipulate and agree that Defendants shall provide Plaintiff a revised version of the 25 Proposed Joint Pretrial Order no latter than Friday, January 13, 2023. 26 27 28

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1 The parties hereby stipulate and agree that this request is not made for any 2 improper purpose or for purposes of delay and that no party shall be prejudiced by same. 3 **DATED** this Thursday, January 5, 2023: 4 By__/s/ Chris Davis_ Chris Davis, Esq. 5 Senior Deputy Attorney General 6 Office of the Nevada Attorney General 555 East Washington Avenue, Suite 3900 7 Las Vegas, Nevada 89101 P: 702-486-9252 8 Attorneys for Defendants 9 By:__/s/ Luke Busby 10 Luke Busby, Esq. Nevada Bar No. 10319 11 316 California Ave. 12 Reno, Nevada 89509 775-453-0112 13 luke@lukeandrewbusbyltd.com Attorney for the Plaintiff 14 15 **ORDER** 16 IT IS SO ORDERED. 17 18 DATED: January 9, 2023. 19 20 21 **United States District Court** 22 23 24 25 26 27 28